

IN THE SUPREME COURT OF INDIA

( Civil Original Jurisdiction)

I.A. No-.....of 2025

IN

Writ Petition ( Civil ) No. 000188 of 2004

IN THE MATTER OF:

M/S RAIGANJ CONSUMER FORUM .....PETITIONER

VERSUS

UNION OF INDIA & ORS. ....RESPONDENTS

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[PAPER - BOOK]

ADVOCATE FOR APPLICANT/ INTERVENOR : PINKU SINGH

**IN THE HON'BLE SUPREME COURT OF INDIA  
(CIVIL APPELLATE JURISDICTION)**

I.A. NO.        OF 2025

IN

WRIT PETITION (CIVIL) NO. 188 OF 2004

IN THE MATTER OF:

M/S. RAIGANJ CONSUMER FORUM

...PETITIONER(S)

VERSUS

UNION OF INDIA & ORS

....RESPONDENTS

**AND IN THE MATTER OF:**

V & P DEVELOPERS

DIRECTOR HIMANSHU D/O

SH. RAJENDER SINGH & ORS.

R/O GOHANA ROAD, INDIAN COLONY,

SONIPAT, HARYANA-131001

..APPLICANT/BUYER

**AN APPLICATION FOR INTERVENTION UNDER  
ORDER LV READ WITH ORDER V RULE 2(3) OF  
SUPREME COURT RULES, 2013 TO ALLOWING  
INTERVENE THE APPLICANT AS A BUYER.**

TO,

THE HON'BLE CHIEF JUSTICE OF INDIA AND  
HIS COMPANION JUDGES OF THE SUPREME  
COURT OF INDIA, NEW DELHI

THE HUMBLE APPLICATION OF  
THE APPLICANT ABOVE NAMED.

Most Respectfully Submits:

1. That the proceedings referred to above are pending before this Hon'ble Apex Court and above case is pending adjudication before this Hon'ble Court.
2. That it is most respectfully submitted that in the present case, this Hon'ble Court was pleased to constitute a committee to take into its custody all assets of Golden Forests (India) Ltd. ("GFIL") and its subsidiaries companies and thereafter called the all creditors of GFIL and its subsidiaries companies to submit their claims before the said committee.

3. That pursuant to the directions of this Hon'ble Court, the said committee itself and through the Income Tax Department, has made various attempts, to auction the properties of GFIL, GPL and its subsidiaries companies.
4. That the applicant is an interested buyer and is a businessman and dealing in building construction and interior work etc. and competent to file the present application in the above-mentioned pending matter before this Hon'ble Court. The property situated at **Village Jharmarhi, Tehsil Derabassi, Distt. S.A.S. Nagar (Punjab), vide Khasra numbers are as under:-**

338	339	342	343
337	340	341	344
284	283	282	284
287	288	279	280
290	289	278	276
293	294	277	275
297	296	295	240
300	237	238	239

301	236	235	234
221	224	225	229
222	223	226	227
205	204	203	202
184	185	186	187
139	138	189	188
140	137	190	191

**Total land area 60 Acre approx.** The applicant came to know that the above mentioned property is still available for sale. Hence the applicant is willing to purchase the said land i.e. **Village Jharmarhi, Tehsil Derabassi, Distt. S.A.S. Nagar (Punjab) and khasra numbers mentioned above** for a good offer price of **Rs.30 Crores (Rupees Thirty Crores)** with the permission of this Hon'ble Court.

5. That the applicant is ready to purchase the above said agricultural land in a good offer price i.e. **Rs.30 Crores (Rupees Thirty Crores)**.
6. That the applicant's family are the reputed business person and is having the great

financial capacity to purchase the above mentioned property on a good offer price of Rs.30 Crores (Rupees Thirty Crores).

True copy of the Aadhar Card of applicant is annexed hereto as **ANNEXURE-A1** (Page No.11)

True copy of PAN Card of applicant is annexed hereto as **ANNEXURE-A2** (Page No.12)

True copy of Udyam Registration Certificate is annexed hereto as **ANNEXURE-A3** (Page No. 13 to 14).

7. That the applicant had authorized Sh. Rohit Jhamb, Aadhar No. 213312003705 S/o Sh. Chetan Swaroop R/o 58/1, Old Partap Nagar, Baldev Nagar, Ambala City, Ambala, Haryana-134003, in this regard a special Power of Attorney to do all acts deeds and things in his name and on his /her behalf i.e. to appear before the Hon'ble Supreme Court of India (civil appellate jurisdiction), I.A. No. \_\_\_\_ of 2025 in Writ Petition (Civil)

No. 188 of 2004 titled as M/s Raiganj Consumer Forum Vs. Union of India & Ors., in this regard the applicant has been executed in favour of Rohit. The true copy of Special Power of Attorney dated 30.04.2025 is annexed hereto as **ANNEXURE A-4** (Page No. 15 to 17).

8. That the intervention of present applicant is necessary and proper to the present proceedings for the following among other, reasons:-
  - A. BECAUSE the above-mentioned similar petition/ applications are already pending with similar statute involved and for the similar relief before this Hon'ble Court hence, fresh petition is not being filed for the sake of brevity.
  - B. Because the applicant is having a good financial status and he can give the true and real value of the above mentioned property.

9. That the applicant is a Performa buyer of the above- mentioned property and he is interested to purchase the above-mentioned property for a sum of Rs.30 Crores (Rupees Thirty Crores) and with the permission of this Hon'ble Court. The applicant shall pay the more amount as and when directed by this Hon'ble Court.
10. That the presence of the applicant is necessary in order to participate in the auction (if any) of above-mentioned property, conducted.
11. That by adding the applicant as buyer of above- mentioned property, no prejudice will be caused the parties already on record; neither will fair trial of the questions in controversy be prejudiced. On the other hand, not allowing the applicant to intervene in the present proceedings will cause serious loss to the applicant.
12. That this application is bona fide and in the interest of justice.

**PRAYER**

It is therefore, most respectfully, prayed that this Hon'ble Court may be graciously be pleased to allow this application and be pleased to-


- a) To permit the applicant to be intervene the aforesaid matter and to participate as a buyer.
- b) Allow the applicant wants to purchase the above-mentioned property in a good price.
- c) Pass any order or further order(s) as your Lordships may deems fit and proper in the facts and circumstances of the case and in the interest of justice.

**AND FOR THIS ACT OF KINDNESS THE PETITIONER AS IS DUTY BOND SHALL EVER PRAY.**

Drawn by:  
Mamta Sharma, Adv.

Drawn on: 30.04.2025

Filed on: 30.05.2025

Filed by  
  
PINKU SINGH  
AOR (3591)  
Mobile- 9818349856  
Email: pinkusinghadv@gmail.com

Advocate for the Applicant/Intervenor

**IN THE HON'BLE SUPREME COURT OF INDIA**

(CIVIL APPELLATE JURISDICTION)

I.A. NO. \_\_\_\_\_ OF 2025

WRIT PETITION (CIVIL) NO. 188 OF 2004

IN THE MATTER OF:

M/S RAIGANJ CONSUMER FORUM

....PETITIONER(S)

**VERSUS**

UNION OF INDIA & ORS.

**AND IN THE MATTER OF**

V & P DEVELOPERS

DIRECTOR HIMANSHU D/O

SH. RAJENDER SINGH & ORS.

R/O GOHANA ROAD, INDIAN COLONY,

SONIPAT, HARYANA - 131001

...RESPONDENTS

**AFFIDAVIT**

I, Himanshu, Director V & P Developers D/o Sh. Rajender Singh & Others, Residence of Gohana Road, Indian Colony, Sonipat, Haryana - 131001, (Aadhar No. 5536 7027 5348) (PAN No. ASXPH4903Q), do hereby solemnly affirm and declare as under:-

1. That I am the Applicant in the above mentioned Application and am fully conversant with the facts and





 भारत सरकार  
GOVERNMENT OF INDIA

 आधार



हिमांशु  
Himanshu  
जन्म तिथि/DOB: 11/06/1994  
महिला/ FEMALE  
Mobile No: 9813012662  
**5536 7027 5348**  
VID : 9102 4725 1602 9274

मेरा आधार, मेरी पहचान

 भारतीय विशिष्ट पहचान प्राधिकरण  
UNIQUE IDENTIFICATION AUTHORITY OF INDIA

 AADHAAR

पता:  
D/O: राजेन्द्र सिंह, गोहाना रोड, इंडियन कालोनी, सोनीपत,  
सोनीपत,  
हरियाणा - 131001

**Address :**  
D/O: Rajender Singh, GOHANA ROAD,  
INDIAN COLONY, Sonipat, Sonipat,  
Haryana - 131001






 1947 |  help@uidai.gov.in |  www.uidai.gov.in



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AMBALA CITY (HR)



130 APR 2025

**आयकर विभाग**  
**INCOME TAX DEPARTMENT**



**भारत सरकार**  
**GOVT. OF INDIA**



स्थायी लेखा संख्या कार्ड  
Permanent Account Number Card  
**ASXPH4903Q**



नाम / Name  
**HIMANSHU**

पिता का नाम / Father's Name  
**RAJENDER SINGH**

जन्म की तारीख /  
Date of Birth  
**11/06/1994**

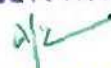
  
हस्ताक्षर / Signature







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30 APR 2025



भारत सरकार  
Government of India  
सूक्ष्म, लघु एवं मध्यम उद्यम मंत्रालय  
Ministry of Micro, Small and Medium Enterprises



## UDYAM REGISTRATION CERTIFICATE

UDYAM REGISTRATION NUMBER

UDYAM-PB-20-0028771

NAME OF ENTERPRISE

V&P DEVELOPERS

TYPE OF ENTERPRISE \*

S.No.	Classification Year	Enterprise Type	Classification Date
1	2025-26	Micro	24/04/2025
2	2024-25	Micro	24/04/2025
3	2023-24	Micro	09/05/2023
4	2022-23	Micro	28/06/2022

MAJOR ACTIVITY

TRADING

[For availing benefits of Priority Sector Lending(PSL) ONLY]

SOCIAL CATEGORY OF ENTREPRENEUR

GENERAL

NAME OF UNIT(S)

S.No.	Name of Unit(s)
1	V&P DEVELOPERS

OFFICIAL ADDRESS OF ENTERPRISE

Flat/Door/Block No.	SCO 24	Name of Premises/ Building	GBP BUSINESS SQUARE
Village/Town	DERABASSI	Block	NA
Road/Street/Lane	BARWALA ROAD	City	DERABASSI
State	PUNJAB	District	SAS NAGAR , Pin 140603
Mobile	9671253004	Email:	prateek.lohchab@gmail.com

DATE OF INCORPORATION / REGISTRATION OF ENTERPRISE

02/06/2022

DATE OF COMMENCEMENT OF PRODUCTION/BUSINESS

NATIONAL INDUSTRY CLASSIFICATION CODE(S)

S.No.	NIC 2 Digit	NIC 4 Digit	NIC 5 Digit	Activity
1	68 - Real estate activities	6810 - Real estate activities with own or leased property	68100 - Real estate activities with own or leased property	Services
2	68 - Real estate activities	6820 - Real estate activities on a fee or contract basis	68200 - Real estate activities on a fee or contract basis	Services

DATE OF UDYAM REGISTRATION

28/06/2022

\* In case of graduation (upward/reverse) of status of an enterprise, the benefit of the Government Schemes will be availed as per the provisions of Notification No. S.O. 2119(E) dated 26.06.2020 issued by the M/o MSME.

Disclaimer: This is computer generated statement, no signature required. Printed from <https://udyamregistration.gov.in> & Date of printing:- 24/04/2025

For any assistance, you may contact:

1. District Industries Centre: SAS NAGAR (PUNJAB)
2. MSME-DFO: LUDHIANA (PUNJAB)

Visit : [www.msme.gov.in](http://www.msme.gov.in) ; [www.dcmsme.gov.in](http://www.dcmsme.gov.in) ; [www.champions.gov.in](http://www.champions.gov.in)

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AMBALA CITY (HR)

130 APR 2025





भारत सरकार  
Government of India

सूक्ष्म, लघु एवं मध्यम उद्यम मंत्रालय  
Ministry of Micro, Small and Medium Enterprises

**MSME**  
सूक्ष्म, लघु एवं मध्यम उद्यम  
MICRO, SMALL & MEDIUM ENTERPRISES

Udyam Registration Number : UDYAM-PB-20-0028771

Type of Enterprise	MICRO	Major Activity	TRADING [For availing benefits of Priority Sector Lending(PSL) ONLY]
Type of Organisation	Proprietary	Name of Enterprise	V&P DEVELOPERS
Owner Name	KUMARI HIMANSHU	PAN	ASXPH4903Q
Do you have GSTIN	No	Mobile No.	9671253004
Email Id	prateek.lohchab@gmail.com	Social Category	General
Gender	Female	Specially Abled(DIVYANG)	No
Date of Incorporation	02/06/2022	Date of Commencement of Production/Business	

#### Bank Details

Bank Name	IFS Code	Bank Account Number
union bank	UBIN0914711	147122010000455

#### Employment Details

Male	Female	Other	Total
0	2	0	2

#### Investment in Plant and Machinery OR Equipment (in Rs.)

S.No.	Financial Year	Enterprise Type	Written Down Value (WDV)	Exclusion of cost of Pollution Control, Research & Development and Industrial Safety Devices	Net Investment in Plant and Machinery OR Equipment[(A)-(B)]	Total Turnover (A)	Export Turnover (B)	Net Turnover [(A)-(B)]	Is ITR Filled?	ITR Type
1	2023-24	Micro	0.00	0.00	0.00	0.00	0.00	0.00	Yes	ITR - 3, 5, 6
2	2022-23	Micro	0.00	0.00	0.00	0.00	0.00	0.00	No	NA
3	2021-22	Micro	0.00	0.00	0.00	0.00	0.00	0.00	No	NA
4	2020-21	Micro	0.00	0.00	0.00	0.00	0.00	0.00	No	NA

#### Unit(s) Details

SN	Unit Name	Flat	Building	Village/Town	Block	Road	City	Pin	State	District
1	V&P DEVELOPERS	2009/19,	WARD NO 5	BALDEV NAGAR	NA	OPP PP BALDEV NAGAR	AMBALA	134007	HARYANA	AMBALA

#### Official address of Enterprise

Flat/Door/Block No.	SCO 24	Name of Premises/ Building	GBP BUSINESS SQUARE
Village/Town	DERABASSI	Block	NA
Road/Street/Lane	BARWALA ROAD	City	DERABASSI
State	PUNJAB	District	SAS NAGAR, Pin : 140603
Mobile	9671253004	Email:	prateek.lohchab@gmail.com
Latitude	30.58743821397598	Longitude:	76.84934389836666

#### National Industry Classification Code(S)

SNo.	Nic 2 Digit	Nic 4 Digit	Nic 5 Digit	Activity
1	68 - Real estate activities	6810 - Real estate activities with own or leased property	68100 - Real estate activities with own or leased property	Services

130 APR 2025

NOTARY PUBLIC  
GOVT. OF HARYANA  
AMBALA CITY (HR)

Affidavit



**Indian-Non Judicial Stamp  
Haryana Government**



Date : 29/04/2025

Certificate No. A0292025D666



Stamp Duty Paid : ₹ 101

(Rs. Only)

GRN No. 131550093



Penalty : ₹ 0

(Rs. Zero Only)

**Deponent**

Name : Himanshu director V and P developers

H.No/Floor : X

Sector/Ward : X

Landmark : Gohana road indian colony

City/Village : Sonipat

District : Sonipat

State : Haryana

Phone : 96\*\*\*\*\*04



Purpose : SPECIAL POWER OF ATTORNEY to be submitted at To be concerned

SANJAYGAUR  
STAMP VENDOR  
BAHANT VIHAR  
AMBALA CITY

The authenticity of this document can be verified by scanning this QR Code Through smart phone or on the website <https://e-grashry.nic.in>

**SPECIAL POWER OF ATTORNEY**

This Special Power of Attorney is made at AMBALA CITY on 30th day of April 2025 between:-

Himanshu, Director V & P Developers D/o Sh. Rajender Singh & Others, Residence of Gohana Road, Indian Colony, Sonipat, Haryana - 131001, (Aadhar No. 5536 7027 5348) (PAN No. ASXPH4903Q), (hereinafter called the Executant), do hereby constitute, nominate, authorized and appoint namely Sh. Rohit Jhamb Aadhar No. 213312003705 S/o Sh. Chetan Swaroop R/o 58/1, Old Partap Nagar, Baldev Nagar, Ambala City, Ambala, Haryana-134003, as my true and lawful Special Power of Attorney to do all



acts, deeds and things in his name and on his/her behalf i.e. to appear before the Hon'ble Supreme Court of India (civil appellate jurisdiction), I.A. No.\_\_\_\_\_ of 2025 in Writ Petition (Civil) No. 188 OF 2004 titled as M/s Raiganj Consumer Forum Vs. Union Of India & Ors." and to sign, verify any documents relating to the said complaint/ case on my behalf as well as to arrived into any settlement/compromise.

1. To act, appear and plead in the concerned court in respect to defend the said case and to file any reply/Written Statement/revision/Appeal/Evidence/Argument/ compromise/ Affidavit etc. on my behalf as my attorney may deem it and proper.
2. To sign file, verify and present application, Appeal, Reply/ Written Statement/ Revision/ Argument, make compromise, reply or any other pleadings, affidavit or petitions or giving evidence on my behalf or to file any other relevant documents or to do any other act like appear before the police authority for any verification etc which my attorney may deemed necessary or proper on my behalf.



3. To appoint any pleader or Advocate whenever he may require and fit to do so and to sign the Power of Attorney on the behalf of me.
4. The said attorney undersigned do hereby agree to ratify and confirm all acts done by my Special Attorney or his pleader appointed by him or the pleader appointed already by me in the matter will be considered if done by me to all intents and purposes. The SPA further authorized to do the needful in court matter need further engaged the lawyer, documentation fee, petition fee, notarized fee include service charge, Traveling Charge, cash or account to the authorized (Rohit Jhamb) person and the court fee expenses etc.



IN WITNESS WHEREOF, I have signed this Special Power of Attorney at AMBALA CITY, HARYANA, in the presence of below listed witnesses:-

**WITNESSES:-**

1. *[Signature]*

*[Signature]*  
Executant

2. *[Signature]*

Signature of Attorney Holder

*[Signature]*

130 APR 2025

**ATTESTED**  
*[Signature]*  
NOTARY PUBLIC  
GOVT. OF INDIA  
AMBALA CITY (HR)



IN THE SUPREME COURT OF INDIA

CIVIL/ CRIMINAL/APPELATE/ ORIGINAL JURISDICTION

WRIT / SPECIAL LEAVE PETITION/ APPEAL (CIVIL/ CRL.) NO. \_\_\_\_\_ OF 20

I.A. No- \_\_\_\_\_ of 2025

IN THE MATTER OF:

W.P. (Civil) No-188 of 2004

M/s Raiganj Consumer Forum

Appellant(s)  
Petitioner (s)

Versus

Union of India

Respondent (s)

VAKALATNAMA

(under Order IV Rule 18 of Supreme Court Rules)

I/We V & P Developers thr. its Director Himanshu Petitioner(s)/ Respondent (s) in the above Petition/Appeal/Suit do hereby appoint and retain PINKU SINGH AOR, to perform the following besides the other, which he may deem necessary:-

- 1. To Act, Appear, Plead, Prosecute (or Defend), to Compromise, Withdraw the proceedings along with others that may arise or be taken in respect of any application connected with the same or may be any decree or order passed therein including proceedings in taxation and review etc. to file affidavit and documents and to obtain the return of the same, to prefer cross objections, to deposit and receive money on my/our behalf in the said case, connecting proceedings and applications, and to submit the case to Arbitration, if he feels proper.
- 2. To file and obtain and return documents, and to deposit or receive money on my / our behalf in the said suit appeal / petition and he above matter. The undersigned further agree not to hold the appointee or his substitute advocates responsible for any consequence arising in the court. I / we agree to ratify acts done by the aforesaid advocate in pursuance to this authority.

Dated this the 30th Day of April 2025

Identified by:



Subscribed and authenticated by me as Deponent/Executant before me on 30-4-2025 At Ambala City who is personally known to me. Identified by Sh. Ajinder Singh Gujani Advocate No. 55367275348 who is also known to me. Attested by Ajinder Singh Gujani Notary (Advocate) Ambala City (Haryana)

[Signature] (Himanshu)  
Petitioner/Appellant/  
Applicant/ Respondent (s)

MEMO OF APPEARANCE

ATTESTED  
[Signature]  
NOTARY PUBLIC  
GOVT. OF INDIA  
AMBALA CITY (HR)

30 APR 2025

Kindly enter my appearance on behalf of the petitioner/appellant/ applicant/ respondent (s) in the aforesaid matter.

Dated this the 30th day of May 2025

I am satisfied with the Execution of Vakalatnamo [Signature] Accepted 30/5/25

[Signature]  
PINKU SINGH  
Advocate for Intervenor  
Code-3591  
mobile-9818349856  
Email: pinkusinghadvocate@gmail.com

The Registrar  
Supreme Court of India  
New Delhi